



CADEIRLAN
LLANELWY
ST ASAPH
CATHEDRAL



NORTH WALES
INTERNATIONAL
MUSIC FESTIVAL

GŴYL GERDD
RYNGWLADOL
GOGLEDD CYMRU

**Gwasanaeth Gwyl
Festival Service
Dydd Sul 26 Medi 2021
Sunday 26 September 2021**

Jesus shall reign where'er the sun
Does his successive journeys run;
His kingdom stretch from shore to shore.
Till moons shall wax and wane no more.

People and realms of every tongue
Dwell on his love with sweetest song,
And infant voices shall proclaim
Their early blessings on his name.

Blessings abound where'er he reigns;
The prisoner leaps to lose his chains;
The weary find eternal rest,
And all the sons of want are blest.

Let every creature rise and bring
Peculiar honours to our King;
Angels descend with songs again,
And earth repeat the long Amen.

Isaac Watts 1674-1748

Tune: Truro

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Grace and peace be with you
and keep you in the love of Christ.

*The Bishop offers words of welcome, introduces the Eucharist, blesses the new choir stalls
and calls the people to penitence*

Silence

**Heavenly Father,
we have sinned in thought, word and deed,
and have failed to do what we ought to have done.
We are sorry and truly repent.
For the sake of your Son Jesus Christ who died for us,
forgive us all that is past and lead us in his way
to walk as children of light. Amen.**

Almighty God, who forgives all who truly repent,
have mercy on you and set you free from sin,
strengthen you in goodness and keep you in eternal life;
through Jesus Christ our Lord. **Amen.**

Gloria in Excelsis – Sung by the Cathedral Choir

Communion Service in F, Harold Darke

*Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
Almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father: receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.*

The Collect of the Day

Let us pray:

Almighty God,
you have made us for yourself,
and our hearts are restless till they find their rest in you:
pour your love into our hearts and draw us to yourself,
and so bring us at last to your heavenly city
where we shall see you face to face;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

JAMES 5. 13-20

— *Please SIT*

A reading from the letter of James.

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

For the word of the Lord:

Thanks be to God.

PSALM 19. 7-14

The law of the Lord is perfect, reviving the soul :
the testimony of the Lord is sure
and gives wisdom to the simple.

The statutes of the Lord are right and rejoice the heart :
the commandment of the Lord is pure
and gives light to the eyes.

The fear of the Lord is clean and endures for ever :
the judgements of the Lord are true and righteous altogether.
More to be desired are they than gold,
more than much fine gold :
sweeter also than honey, dripping from the honeycomb.

By them also is your servant taught :
and in keeping them there is great reward.

Who can tell how often they offend? :

O cleanse me from my secret faults!

Keep your servant also from presumptuous sins
lest they get dominion over me :

so shall I be undefiled, and innocent of great offence.

Let the words of my mouth and the meditation of my heart
be acceptable in your sight :

O Lord, my strength and my redeemer.

Alleluia.

*Your words are spirit, Lord, and they are life:
you have the message of eternal life.*

Alleluia.

Listen to the Gospel of Christ according to Saint Mark.

Glory to you, O Lord.

After Jesus had finished teaching the disciples, John said to him, ‘Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.’ But Jesus said, ‘Do not stop him; for no one who does a deed of power in my name will be able soon afterwards to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

‘If any of you put a stumbling-block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell.’ And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched. ‘For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.’

This is the Gospel of the Lord:

Praise to you, O Christ.

THE SERMON by *The Right Rev'd Gregory Cameron, Bishop of St Asaph*

– Please SIT

THE AFFIRMATION OF FAITH

– *Please STAND*

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven
and is seated at the right hand of the Father.
he will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body
and the life everlasting. Amen.**

THE INTERCESSION

– *Please SIT*

Lord, in your mercy:
Hear our prayer.

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

Christ is our peace. He has reconciled us to God in one body on the cross. We meet in his name and share his peace.

The peace of the Lord be with you always.
And also with you.

Let us offer one another a sign of the Lord's peace.

HYMN

Love is his word, love is his way,
feasting with all, fasting alone,
living and dying, rising again,
love, only love, is his way.

*Richer than gold is the love of my Lord:
better than splendour and wealth.*

Love is his way, love is his mark,
sharing his last Passover feast,
Christ at the table, host to the twelve,
love, only love, is his mark.

Love is his mark, love is his sign,
bread for our strength, wine for our joy,
“This is my body, this is my blood.”
Love, only love, is his sign.

Love is his sign, love is his news,
“Do this”, he said, “lest you forget
all my deep sorrow, all my dear blood.”
Love, only love, is his news.

Love is his news, love is his name,
we are his own, chosen and called,
family, brethren, cousins and kin.
Love, only love, is his name.

Love is his name, love is his law,
hear his command, all who are his,
“Love one another, I have loved you.”
Love, only love, is his law.

Love is his law, love is his word:
love of the Lord, Father and Word,
love of the Spirit, God ever one,
love, only love, is his word.

*Richer than gold is the love of my Lord:
better than splendour and wealth.*

Luke Connaughton 1917-1979

Tune: Cresswell

EUCCHARISTIC PRAYER (2)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

True and living God, the source of life for all creation,
you have made us in your own image.

Always and everywhere we give you thanks
through Jesus Christ our Lord.

In your love for us and in the fullness of time
you sent your Son to be the Saviour;
the Word was made flesh,
he lived among us and we have seen his glory.

For our sins and the sins of all the world
he suffered death on the cross.

You raised him to life in triumph and exalted him in glory.
Through him you send your Holy Spirit upon your Church
and make us your people.

Therefore, with angels and archangels
and with all the company of heaven
we praise your glorious name:

*Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Communion Service in F, Harold Darke

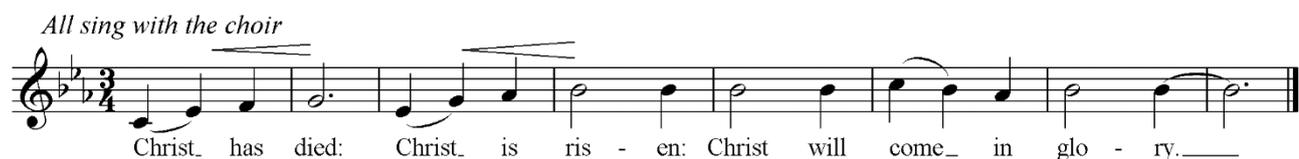
Blessed are you, almighty God,
because on the night he was betrayed
the Lord Jesus took bread,
and when he had given you thanks,
he broke it, gave it to his disciples and said,

Take, eat; this is my body
which is given for you:
do this in remembrance of me.

In the same way, after supper he took the cup;
when he had given you thanks
he gave it to them and said,

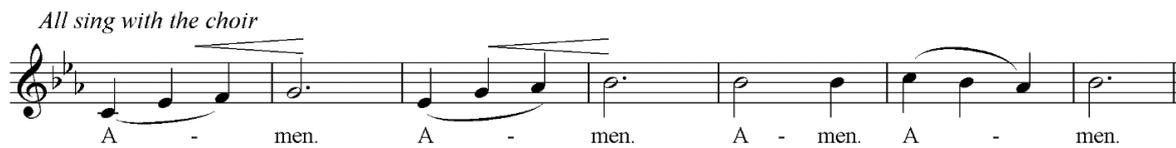
Drink this, all of you;
this cup is the new covenant in my blood
poured out for you and for many
for the forgiveness of sins:
do this as often as you drink it
in remembrance of me.

Let us proclaim the mystery of faith:



Therefore, loving God,
recalling now the sacrifice of Christ your Son
once for all upon the cross
and the triumph of his resurrection,
we ask you to accept this our sacrifice of praise.
Send your Holy Spirit on us and on these gifts
that we may be fed with the body and blood of your Son
and be filled with your life and goodness.
Unite us in Christ and give us your peace
that we may do your work and be his body in the world.

Through him, with him, in him,
in the unity of the Holy Spirit
all honour and glory are yours, almighty Father,
for ever and ever.



Silence

As our Saviour taught us, we boldly pray:

**Our Father who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

The Bishop breaks the bread

We break this bread to share in the body of Christ.
**Though we are many, we are one body
for we all share in one bread.**

The Agnus Dei is sung by the Cathedral Choir

*Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.*

Communion Service in F, Harold Darke

The Invitation to Holy Communion

Jesus is the Lamb of God
who takes away the sins of the world.
Happy are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

*During Communion the Choir will sing the motet
Jesu, joy of man's desiring, Bach*

After Communion Silence is kept

THE SENDING OUT

Give thanks to the Lord for he is gracious:
his love is everlasting.

Lord, we pray that your grace
may always precede and follow us,
and make us continually to be given to all good works;
through Jesus Christ our Lord. **Amen.**

The Blessing

The Lord be with you.
And also with you.

The Blessing is given

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

HYMN

Now thank we all our God,
With heart and hands and voices,
Who wondrous things hath done,
In whom this world rejoices;
Who from our mother's arms
Hath blessed us on our way
With countless gifts of love,
And still is ours today.

O may this bounteous God
Through all our life be near us,
With ever joyful hearts
And blessed peace to cheer us;
And keep us in his grace,
And guide us when perplexed,
And free us from all ills
In this world and the next.

All praise and thanks to God
The Father now be given,
The Son, and him who reigns
With them in highest heaven,
The One eternal God,
Whom earth and heaven adore;
For thus it was, is now,
And shall be evermore.

German, Martin Rinkart 1586-164

Tr. Catherine Winkworth 1827-78

Tune: Nun Danket



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