

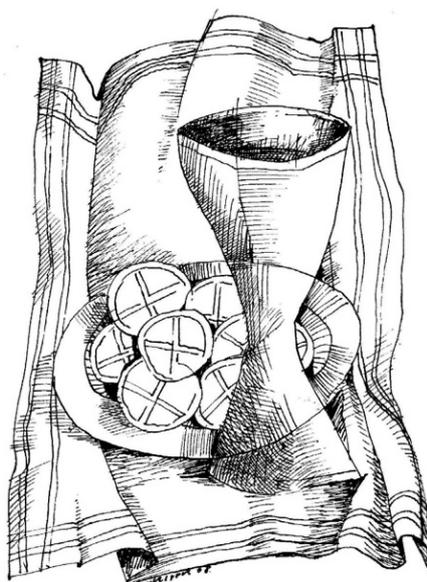


CADEIRLAN
LLANELWY
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CATHEDRAL

ARDAL CENHADAETH
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MISSION AREA



Offeren ar gyfer AMSER CYFFREDIN



The Eucharist
for ORDINARY TIME
Wednesday 7th July 2021

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Grace and peace be with you
and keep you in the love of Christ.

The priest offers words of welcome and introduces the Eucharist

**Father of glory, holy and eternal,
look upon us now in power and mercy.
May your strength overcome our weakness,
your radiance transform our blindness,
and your Spirit draw us to that love
shown and offered to us by your Son,
our Saviour Jesus Christ. Amen.**

PENITENTIAL RITE

Silence

Lord Jesus, you have shown us the way to the Father.
Lord, have mercy: **Lord, have mercy.**

Lord Jesus, you have given us knowledge of your truth.
Christ, have mercy: **Christ, have mercy.**

Lord Jesus, you are the good shepherd
leading us into life.
Lord, have mercy: **Lord, have mercy.**

Almighty God, who forgives all who truly repent,
have mercy on you and set you free from sin,
strengthen you in goodness and keep you in eternal life;
through Jesus Christ our Lord. **Amen.**

COLLECT

Let us pray:

Almighty and everlasting God,
by whose Spirit the whole body of the Church
is governed and sanctified:
hear our prayer which we offer for all your faithful people,
that in their vocation and ministry
they may serve you in holiness and truth
to the glory of your name;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

GENESIS 32. 22-32

A reading from the book of Genesis.

When all the land of Egypt was famished, the people cried to Pharaoh for bread. Pharaoh said to all the Egyptians, 'Go to Joseph; what he says to you, do.' And since the famine had spread over all the land, Joseph opened all the storehouses, and sold to the Egyptians, for the famine was severe in the land of Egypt. Moreover, all the world came to Joseph in Egypt to buy grain, because the famine became severe throughout the world.

Thus the sons of Israel were among the other people who came to buy grain, for the famine had reached the land of Canaan.

Now Joseph was governor over the land; it was he who sold to all the people of the land. And Joseph's brothers came and bowed themselves before him with their faces to the ground. When Joseph saw his brothers, he recognized them, but he treated them like strangers and spoke harshly to them. And he put them all together in prison for three days.

On the third day Joseph said to them, 'Do this and you will live, for I fear God: if you are honest men, let one of your brothers stay here where you are imprisoned. The rest of you shall go and carry grain for the famine of your households, and bring your youngest brother to me. Thus your words will be verified, and you shall not die.' And they agreed to do so. They said to one another, 'Alas, we are paying the penalty for what we did to our brother; we saw his anguish when he pleaded with us, but we would not listen. That is why this anguish has come upon us.' Then Reuben answered them, 'Did I not tell you not to wrong the boy? But you would not listen. So now there comes a reckoning for his

blood.' They did not know that Joseph understood them, since he spoke with them through an interpreter. He turned away from them and wept; then he returned and spoke to them. And he picked out Simeon and had him bound before their eyes.

For the word of the Lord
Thanks be to God.

PSALM 33. 1-5, 18-22

R: The Lord is our help and our shield.

Rejoice in the Lord, O you righteous,
for it is good for the just to sing praises.
Praise the Lord with the lyre;
on the ten-stringed harp sing his praise. **R:**

Sing for him a new song;
play skilfully, with shouts of praise.
For the word of the Lord is true
and all his works are sure.
He loves righteousness and justice;
the earth is full of the loving-kindness of the Lord. **R:**

Behold, the eye of the Lord
is upon those who fear him,
on those who wait in hope for his steadfast love,
To deliver their soul from death
and to feed them in time of famine. **R:**

Our soul waits longingly for the Lord;
he is our help and our shield.
Indeed, our heart rejoices in him;
in his holy name have we put our trust.
Let your loving-kindness, O Lord, be upon us,
as we have set our hope on you. **R:**

R: The Lord is our help and our shield.

MATTHEW IO. I-7

Alleluia. Alleluia.

Speak, Lord, for your servant is listening;
you have the words of eternal life. Alleluia.

Alleluia.

The Lord be with you

And also with you.

Listen to the Gospel of Christ according to Saint Matthew.

Glory to you, O Lord.

Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax-collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: 'Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, "The kingdom of heaven has come near."

This is the Gospel of the Lord.

Praise to you, O Christ.

THE INTERCESSION

Lord, in your mercy: *Or* Lord, hear us:
hear our prayer. Lord, graciously hear us.

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

THE PEACE

We are the body of Christ. In the one Spirit we were all baptized into one body. Let us pursue all that makes for peace and strengthens our common life.

The peace of the Lord be with you always.

And also with you.

THE THANKSGIVING

We celebrate together the gifts and grace of God.

We take this bread,

we take this wine

to follow Christ's example

and obey his command.

PRAYER OVER THE GIFTS

Father,

your word creates in us a yearning for your kingdom:

fulfil our longing and keep us in your peace;

for the sake of Jesus Christ our Lord. **Amen.**

EUCCHARISTIC PRAYER (3)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right,
it is our duty and our joy
at all times and in all places to give you thanks and praise,
holy Father, heavenly King, almighty, everlasting God,
through Jesus Christ your only Son our Lord.

He is your eternal Word:
through him you created the universe
and formed us men and women in your own image.
You sent him to be our Saviour,
born of Mary through the power of the Spirit.
Upon the cross he opened wide his arms of mercy,
embracing us in perfect love,
destroying the power of evil, suffering and death.
On the first day of the week you raised him from the dead
and opened to us the gate of everlasting life.
Through him you have given us
 your holy and life-giving Spirit,
and made us your own sons and daughters.

Therefore with angels and archangels
and with all the company of heaven
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Hear us, heavenly Father,
through Jesus Christ your Son our Lord.
Through him accept our sacrifice of praise,
and grant that, by the power of your Spirit,
these gifts of bread and wine may be for us
his body and his blood;

who in the same night that he was betrayed
took bread and gave you thanks;
he broke it and gave it to his disciples, saying,

Take, eat; this is my body which is given for you.
Do this in remembrance of me.

In the same way, after supper,
he took the cup and gave you thanks;
he gave it to them, saying,

Drink from this, all of you;
for this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come in glory.

Therefore, Father,
remembering the saving death and resurrection of your Son
we offer to you in thanksgiving this bread and this cup, your gifts to us,
and we thank you for counting us worthy
to stand in your presence and serve you.

Send your Holy Spirit upon all of us
who share this bread and this cup.
Strengthen our faith, make us one
and welcome us and all your people
into the glorious kingdom of your Son.

Through him, with him, in him,
in the unity of the Holy Spirit
all honour and glory are yours,
almighty Father, for ever and ever. **Amen.**

Silence is kept

Let us pray with confidence to the Father:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread,
forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power
and the glory are yours,
now and for ever. Amen.**

The priest breaks the bread

We break this bread to share in the body of Christ.

**Though we are many, we are one body
for we all share in one bread.**

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
grant us peace.**

Jesus is the Lamb of God
who takes away the sins of the world.
Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

*As the priest receives Holy Communion, you may like to
pray this prayer for Spiritual Communion*

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things, and desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there and unite myself wholly to You.
Never permit me to be separated from You. Amen.

POST COMMUNION PRAYER

Give thanks to the Lord for he is gracious:
his love is everlasting.

Grant, O Lord, we beseech you,
that the course of this world
may be so peaceably ordered by your governance,
that your Church may joyfully serve you in all godly quietness;
through Jesus Christ our Lord. **Amen.**

THE BLESSING

The Lord be with you.
And also with you.

Keep your eyes fixed on Jesus who was wounded for our sins, that you may bear in your life the love and joy and peace which are the marks of Jesus in his disciples. And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.
In the name of Christ.