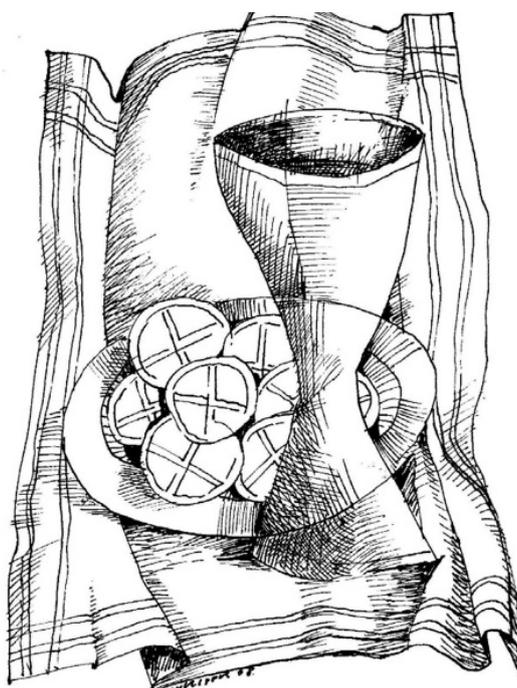




CADEIRLAN  
LLANELWY  
ST ASAPH  
CATHEDRAL

ARDAL  
CENHADAETH  
ELWY  
MISSION AREA



**The Eucharist  
for the feast of  
St Mary Magdalene**

**Wednesday 22<sup>nd</sup> July 2020**

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Grace and peace be with you  
**and keep you in the love of Christ.**

*The priest offers words of welcome and introduces the Eucharist*

**Father of glory, holy and eternal,  
look upon us now in power and mercy.  
May your strength overcome our weakness,  
your radiance transform our blindness,  
and your Spirit draw us to that love  
shown and offered to us by your Son,  
our Saviour Jesus Christ. Amen.**

PENITENTIAL RITE

*Silence*

Lord Jesus, you raise the dead  
to life in the Spirit.  
Lord, have mercy: **Lord, have mercy.**

Lord Jesus, you bring pardon and peace  
to the sinner.  
Christ, have mercy: **Christ, have mercy.**

Lord Jesus, you give light  
to those in darkness.  
Lord, have mercy: **Lord, have mercy.**

Almighty God, who forgives all who truly repent,  
have mercy on you and set you free from sin,  
strengthen you in goodness and keep you in eternal life;  
through Jesus Christ our Lord. **Amen.**

## GLORIA IN EXCELSIS

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
Almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.

## COLLECT

Let us pray:

Almighty God,  
whose risen Son first entrusted to Mary Magdalene  
the good news of his resurrection:  
grant that we may serve you in the power of him  
who has ascended to you,  
his God and Father,  
Jesus Christ our Lord,  
to whom with you and the Holy Spirit  
be all honour and glory,  
now and for ever. **Amen.**

## SONG OF SOLOMON 3. 1-4

A reading from the book of the Song of Solomon.

Upon my bed at night  
I sought him whom my soul loves;  
I sought him, but found him not;  
I called him, but he gave no answer.  
'I will rise now and go about the city,

in the streets and in the squares;  
I will seek him whom my soul loves.’  
I sought him, but found him not.  
The sentinels found me,  
as they went about in the city.  
‘Have you seen him whom my soul loves?’  
Scarcely had I passed them,  
when I found him whom my soul loves.  
I held him, and would not let him go  
until I brought him into my mother’s house,  
and into the chamber of her that conceived me.

For the word of the Lord  
**Thanks be to God.**

PSALM 42. 1-8

**R: My soul is athirst for God,  
even for the living God.**

As the deer longs for the water brooks,  
so longs my soul for you, O God.  
My soul is athirst for God, even for the living God;  
when shall I come before the presence of God?  
My tears have been my bread day and night,  
while all day long they say to me, ‘Where is now your God?’ **R:**

Now when I think on these things, I pour out my soul:  
how I went with the multitude  
and led the procession to the house of God,  
With the voice of praise and thanksgiving,  
among those who kept holy day. **R:**

Why are you so full of heaviness, O my soul,  
and why are you so disquieted within me?  
O put your trust in God;  
for I will yet give him thanks,  
who is the help of my countenance, and my God.  
My soul is heavy within me;  
therefore I will remember you from the land of Jordan,  
and from Hermon and the hill of Mizar. **R:**

## 2 CORINTHIANS 5. 14-17

A reading from the second letter of Paul to the Corinthians.

For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

For the word of the Lord

**Thanks be to God.**

## JOHN 20. 1-2, 11-18

Alleluia. Alleluia. Alleluia.

**Alleluia. Alleluia. Alleluia.**

Speak, Lord, for your servant is listening;  
you have the words of eternal life. Alleluia!

**Alleluia. Alleluia. Alleluia.**

The Lord be with you

**And also with you.**

Listen to the Gospel of Christ according to Saint John.

**Glory to you, O Lord.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet

ascended to the Father. But go to my brothers and say to them, “I am ascending to my Father and your Father, to my God and your God.” ’ Mary Magdalene went and announced to the disciples, ‘I have seen the Lord’; and she told them that he had said these things to her.

This is the Gospel of the Lord.  
**Praise to you, O Christ.**

Alleluia. **Alleluia. Alleluia.**

## THE INTERCESSION

Lord, in your mercy: **Or** Lord, hear us:  
**hear our prayer. Lord, graciously hear us.**

Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

## THE PEACE

The risen Christ came and stood among his disciples and said: Peace be with you. They were overjoyed on seeing the Lord.

The peace of the Lord be with you always.  
**And also with you.**

## THE THANKSGIVING

Blessed are you, Lord God of all creation.  
Through your goodness we have this bread to offer,  
which earth has given and human hands have made.  
It will become for us the bread of life.  
**Blessed be God for ever.**

Blessed are you, Lord God of all creation.  
Through your goodness we have this wine to offer,  
fruit of the vine and work of human hands.  
It will become our spiritual drink.  
**Blessed be God for ever.**

## PRAYER OVER THE GIFTS

Lord Jesus Christ,  
grant that by the mystery of your body and blood,  
we may watch at your cross, weep at your tomb  
and witness to your resurrection;  
who is alive and reigns, now and for ever. **Amen.**

## EUCCHARISTIC PRAYER (3)

The Lord be with you.                    **Or** The Lord is here.  
**And also with you.**                    **His Spirit is with us.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is indeed right,  
it is our duty and our joy  
at all times and in all places to give you thanks and praise,  
holy Father, heavenly King, almighty, everlasting God,  
through Jesus Christ your only Son our Lord.

Because in his victory over death a new age has dawned,  
the long reign of sin is ended,  
a broken world is being renewed  
and we are once again made whole.

Therefore with angels and archangels  
and with all the company of heaven  
we proclaim your great and glorious name,  
for ever praising you and saying:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Hear us, heavenly Father,  
through Jesus Christ your Son our Lord.  
Through him accept our sacrifice of praise,  
and grant that, by the power of your Spirit,  
these gifts of bread and wine may be for us  
his body and his blood;

who in the same night that he was betrayed  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying,  
Take, eat; this is my body which is given for you.  
Do this in remembrance of me.  
In the same way, after supper,  
he took the cup and gave you thanks;  
he gave it to them, saying,

Drink from this, all of you;  
for this is my blood of the new covenant  
which is shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Let us proclaim the mystery of faith:  
**Christ has died.**  
**Christ is risen.**  
**Christ will come in glory.**

Therefore, Father,  
remembering the saving death and resurrection of your Son  
we offer to you in thanksgiving this bread and this cup, your gifts to us,  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send your Holy Spirit upon all of us  
who share this bread and this cup.  
Strengthen our faith, make us one  
and welcome us and all your people  
into the glorious kingdom of your Son.

Through him, with him, in him,  
in the unity of the Holy Spirit  
all honour and glory are yours,  
almighty Father, for ever and ever. **Amen.**

### *Silence is kept*

Let us pray with confidence to the Father:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread,  
forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
  
For the kingdom, the power  
and the glory are yours,  
now and for ever. Amen.**

### *The priest breaks the bread*

We break this bread to share in the body of Christ.  
**Though we are many, we are one body  
for we all share in one bread.**

**Lamb of God, you take away the sins of the world:  
have mercy on us.  
Lamb of God, you take away the sins of the world:  
have mercy on us.  
Lamb of God, you take away the sins of the world:  
grant us peace.**

Jesus is the Lamb of God  
who takes away the sins of the world.  
Happy are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*As the priest receives Holy Communion, you may like to pray this prayer for Spiritual Communion*

My Jesus,  
I believe that You are present in the Most Holy Sacrament.  
I love You above all things, and desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there and unite myself wholly to You.  
Never permit me to be separated from You. Amen.

## POST COMMUNION PRAYER

Give thanks to the Lord for he is gracious:  
**his love is everlasting.**

God of life and love,  
whose risen Son called Mary Magdalene by name  
and sent her to tell of his resurrection to his apostles:  
in your mercy, help us,  
who have been united with him in this eucharist,  
to proclaim the good news  
that he is alive and reigns, now and for ever. **Amen.**

## THE BLESSING

The Lord be with you.  
**And also with you.**

Almighty God, who through the resurrection of our Lord Jesus Christ has given us the victory, give you joy and peace in believing. And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.  
**In the name of Christ.**

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