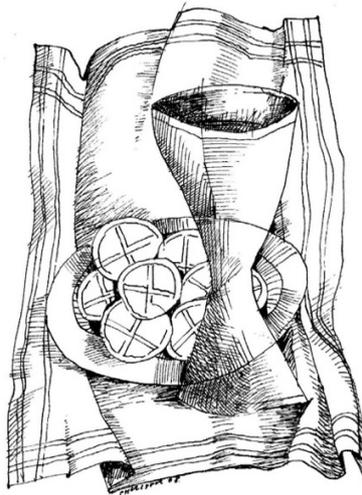




CADEIRLAN
LLANELWY
ST ASAPH
CATHEDRAL

Offeren y Gadeirlan gyfer AMSER CYFFREDIN



The Cathedral Eucharist for ORDINARY TIME

Sunday 18th July 2021
Trinity 7

All my hope on God is founded;
He doth still my trust renew.
Me through change and chance he guideth,
Only good and only true.
God unknown,
He alone
Calls my heart to be his own.

God's great goodness aye endureth,
Deep his wisdom, passing thought:
Splendour, light and life attend him,
Beauty springeth out of naught.
Evermore
From his store
New-born worlds rise and adore.

Still from man to God eternal
Sacrifice of praise be done,
High above all praises praising
For the gift of Christ his Son.
Christ doth call
One and all:
Ye who follow shall not fall.

Robert Bridges 1844-1930
Based on the German of J Neander 1650-80
Tune: Michael, Herbert Howells 1892-1983

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Grace and peace be with you
and keep you in the love of Christ.

The priest offers words of welcome and introduces the Eucharist

**Father of glory, holy and eternal,
look upon us now in power and mercy.
May your strength overcome our weakness,
your radiance transform our blindness,
and your Spirit draw us to that love
shown and offered to us by your Son,
our Saviour Jesus Christ. Amen.**

PENITENTIAL RITE

Silence

**Heavenly Father,
we have sinned in thought, word and deed,
and have failed to do what we ought to have done.
We are sorry and truly repent.
For the sake of your Son Jesus Christ who died for us,
forgive us all that is past
and lead us in his way
to walk as children of light. Amen.**

Almighty God, who forgives all who truly repent,
have mercy on you and set you free from sin,
strengthen you in goodness and keep you in eternal life;
through Jesus Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

*Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
Almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.*

Mass in G, Franz Schubert

COLLECT *(Please remain Standing)*

Lord of all power and might,
the author and giver of all good things:
graft in our hearts the love of your name,
increase in us true religion,
nourish us with all goodness,
and of your great mercy keep us in the same;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

EPHESIANS 2. 11-22

A reading from the letter of Paul to the Ephesians.

So then, remember that at one time you Gentiles by birth, called ‘the uncircumcision’ by those who are called ‘the circumcision’—a physical circumcision made in the flesh by human hands—remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God.

For the word of the Lord

Thanks be to God.

PSALM 23

The Lord is my shepherd :
therefore can I lack nothing.
He makes me lie down in green pastures :
and leads me beside still waters.
He shall refresh my soul :
and guide me in the paths of righteousness for his name’s sake.
Though I walk through the valley of the shadow of death,
I will fear no evil :
for you are with me;
your rod and your staff, they comfort me.

You spread a table before me
in the presence of those who trouble me :
you have anointed my head with oil and my cup shall be full.
Surely goodness and loving mercy shall follow me
all the days of my life :
and I will dwell in the house of the Lord for ever.

THE GOSPEL READING

Please Stand

Alleluia. Alleluia.

Speak, Lord, for your servant is listening.

You have the words of eternal life.

Alleluia.

MARK 6. 30-34, 53-56

Listen to the Gospel of Christ according to Saint Mark.

Glory to you, O Lord.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, 'Come away to a deserted place all by yourselves and rest a while.' For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

This is the Gospel of the Lord.

Praise to you, O Christ.

THE SERMON *The Precentor*

Please Sit

THE AFFIRMATION OF FAITH

Please Stand

A Baptismal Creed

**I believe and trust in God the Father,
who created all that is.**

**I believe and trust in his Son Jesus Christ,
who redeemed humankind.**

**I believe and trust in his Holy Spirit,
who gives life to the people of God.**

**I believe and trust in one God,
Father, Son and Holy Spirit. Amen.**

THE INTERCESSION

Please Sit

Lord, in your mercy: *Or* Lord, hear us:
hear our prayer. Lord, graciously hear us.

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

THE PEACE

Please Stand

The Christ who brings peace to our busyness call us to live in peace with one another.

The peace of the Lord be with you always.
And also with you.

OFFERTORY HYMN

The King of love my Shepherd is,
Whose goodness faileth never;
I nothing lack if I am his
And he is mine for ever.

Where streams of living water flow
My ransomed soul he leadeth,
And where the verdant pastures grow
With food celestial feedeth.

Perverse and foolish oft I strayed,
But yet in love he sought me,
And on his shoulder gently laid,
And home, rejoicing, brought me.

In death's dark vale I fear no ill
With thee, dear Lord, beside me;
Thy rod and staff my comfort still,
Thy cross before to guide me.

Thou spread'st a table in my sight;
Thy unction, grace bestoweth:
And O what transport of delight
From thy pure chalice floweth!

And so through all the length of days
Thy goodness faileth never;
Good Shepherd, may I sing thy praise
Within thy house for ever.

H W Baker 1821-77

Tune: Dominus Regit Me, J B Dykes 1823-76

THE THANKSGIVING

We celebrate together the gifts and grace of God.

**We take this bread,
we take this wine
to follow Christ's example
and obey his command.**

THE PRAYER OVER THE GIFTS

Lord Jesus Christ,
by the grace of this sacrament,
keep us grafted into you, the living vine;
and grant that always abiding in you we may bear fruit to your glory;
who are alive and reign, now and for ever. **Amen.**

EUCCHARISTIC PRAYER (4)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, it is our duty and our joy
at all times and in all places to give you thanks, holy Father,
all-powerful and everliving God,
through Jesus Christ our Lord.

For he is our great high priest
who has freed us from our sins
and has made us a royal priesthood
serving you, our God and Father.

And so with the hosts of angels and all the company of heaven
we proclaim the glory of your name
and join in their unending hymn of praise:

*Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

Mass in G, Franz Schubert

All praise and thanks to you, true and living God,
Creator of all things, Giver of life.
You formed us in your own image;
but we have marred that image and fall short of your glory.
We give you thanks
that you sent your Son to share our life;
you gave him up to death that the world might be saved,
and you raised him from the dead
that we might live in him and he in us.

Sanctify with your Spirit this bread and wine, your gifts to us,
that they may be for us the body and blood of our Saviour Jesus Christ.

On the night he was betrayed, he took bread,
and when he had given thanks
he broke it and gave it to his disciples, saying,

Take, eat; this is my body which is given for you:
do this in remembrance of me.

In the same way after supper he took the cup,
and when he had given thanks
he gave it to them, saying,

Drink from this, all of you,
for this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins:
do this as often as you drink it
in remembrance of me.

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come in glory.

As he has commanded us, Father,
we remember Jesus Christ, your Son.
Proclaiming his victorious death,
rejoicing in his resurrection
and waiting for him to come in glory
we bring to you this bread, this cup.

Accept our sacrifice of thanks and praise.
Restore and revive your people,
renew us and all for whom we pray
with your grace and heavenly blessing,
and at the last receive us with all your saints
into that unending joy promised by your Son, Jesus Christ our Lord.

Through him, with him, in him,
in the unity of the Holy Spirit
all honour and glory are yours, almighty Father,
for ever and ever. **Amen.**

Silence

Let us pray with confidence to the Father:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread,
forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power
and the glory are yours,
now and for ever. Amen.**

The priest breaks the bread

We break this bread to share in the body of Christ.
**Though we are many, we are one body
for we all share in one bread.**

Jesus is the Lamb of God
who takes away the sins of the world.
Happy are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Holy Communion will be given in one kind only (i.e. the host). Please say "Amen" when the priest says "The Body of Christ" and NOT at the time of receiving holy communion. Please receive in Silence. Thank you.

Please stay 2 metres apart as you queue to receive Holy Communion

For those watching online

*As Holy Communion is administered, you may like to
pray this prayer for Spiritual Communion*

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things, and desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there and unite myself wholly to You.
Never permit me to be separated from You. Amen.

MOTET

*Lamb of God, you take away the sins of the world:
have mercy on us.*

*Lamb of God, you take away the sins of the world:
have mercy on us.*

*Lamb of God, you take away the sins of the world:
grant us peace.*

Mass in G, Franz Schubert

Give thanks to the Lord for he is gracious:
his love is everlasting.

Please Stand

Lord God, whose Son is the true vine and the source of life,
ever giving himself that the world may live:
may we so receive within ourselves
the power of his death and passion
that, in his saving cup,
we may share his glory and be made perfect in his love;
for he is alive and reigns, now and for ever. **Amen.**

THE BLESSING

The Lord be with you.
And also with you.

May the light and peace of Christ strengthen your faith, invigorate your hope, and send you out renewed in his love.

And the blessing of God almighty, the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

FINAL HYMN

The Church's one foundation
Is Jesus Christ her Lord;
She is his new creation
By water and the word:
From heaven he came and sought her
To be his holy Bride,
With his own blood he bought her,
And for her life he died.

Elect from every nation,
Yet one o'er all the earth,
Her charter of salvation
One Lord, one faith, one birth;
One holy name she blesses,
Partakes one holy food,
And to one hope she presses
With every grace endued.

Yet she on earth hath union
With God the Three in One,
And mystic sweet communion
With those whose rest in won:
O happy ones and holy!
Lord, give us grace that we
Like them, the meek and lowly,
On high may dwell with thee.

Samuel Stone 1839-1900
Tune: Aurelia, Samuel Sebastian Wesley 1810-76

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CCL No: 961722

TODAY'S READINGS

JEREMIAH 23. 1-6

The Lord denounces the false shepherds who destroy and scatter the sheep. He will gather the remnant of the flock from the lands where they have been scattered, and raise up true shepherds over them.

EPHESIANS 2. 11-22

The Gentiles, once aliens and strangers to the covenant of promise, have been brought near by the blood of Christ, who is our peace.

MARK 6. 30-34, 53-56

Jesus and the disciples take a boat to a quiet place for some rest. On their return to Gennesaret, the people bring all the sick of the region to Jesus for healing.

NOTICES

Covid 19 Please use the hand sanitiser, complete the Track & Trace form, and observe social distancing regulations as we strive to keep everyone safe in church. When you have arrived in church please take your seat immediately and remain seated until the service begins as other people will be arriving and this will avoid congestion and unnecessary contact in the aisle. After the service please leave the building as directed by the stewards on duty. Please continue wear a face covering when coming to church. If you have a SmartPhone and have downloaded the NHS Covid 19 app please check in using the QR Code.

Service Booklets. Please take this booklet away with you after the service. Thank you!

Prayers. Please continue to pray for the current situation with Covid 19 and for all those who suffer especially the anxious. Please pray too for the recovery and reconstruction of the Church both now and when this crisis is over. Pray for the renewal and growth of the Church in this place.

Sunday Attendance. Please do continue to book in for Sundays. However, if you subsequently find you are not able to attend, please let Fr Rex know as soon as possible. Thank you!

Organ Recitals. A small series of socially-distanced organ recitals will take place over the summer as follows:
Wednesday 4th August at 7.30pm – Ian Higginson (Director of Music and Organist for the University of Gloucestershire)
Wednesday 1st September at 7.30pm – Richard Lea (Liverpool Metropolitan Cathedral)

Choral Evensong today will be the final service for the Cathedral Choir before the Summer break. There will be awards presented and Valedictory. Please come along and support them if you can.

THE WEEK AHEAD

19th Monday – Gregory of Nyssa & Macrina

12noon Holy Eucharist *at the Cathedral*

20th Tuesday – Feria

7pm Holy Eucharist *at the Cathedral*

7pm Bible Study *on Zoom*

21st Wednesday – Howell Harris, Preacher

10.30am Holy Eucharist *on Zoom*

22nd Thursday – Mary Magdalene

10am Holy Eucharist *at the Parish Church*

10.45am Prayer Group *at the Parish*

Church

12noon to 4.30pm Parish Church open
for private prayer and for visitors

7.30pm Church Committee *via Zoom*

23rd Friday – Bridget of Sweden

9.30am Offeren (*Welsh Eucharist*) *at the Cathedral*

25th Sunday – James, Apostle

9.30am The Parish Eucharist

11am The Cathedral Eucharist

Contact:

01745 532581 (Diocesan Office)

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Cathedral Website:

www.stasaphcathedral.wales

Parish Church Website:

www.stasaphparishchurch.org.uk