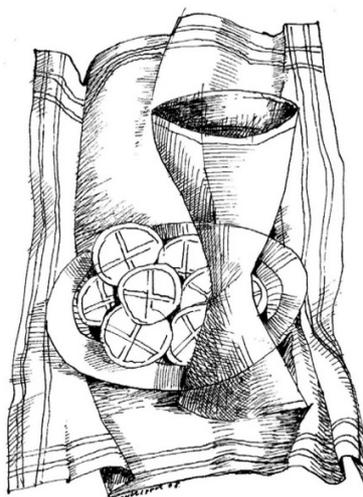




CADEIRLAN  
LLANELWY  
ST ASAPH  
CATHEDRAL

# Offeren y Gadeirlan gyfer AMSER CYFFREDIN



## The Cathedral Eucharist for ORDINARY TIME

Sunday 5<sup>th</sup> September 2021  
Trinity 14



God is Love: let heav'n adore him;  
God is Love: let earth rejoice;  
Let creation sing before him,  
And exalt him with one voice.  
He who laid the earth's foundation,  
He who spread the heav'ns above,  
He who breathes through all creation,  
He is Love, eternal Love.

God is Love: and though with blindness  
Sin afflicts the souls of men,  
God's eternal loving-kindness  
Holds and guides them even then.  
Sin and death and hell shall never  
O'er us final triumph gain;  
God is Love, so Love for ever  
O'er the universe must reign.

*Timothy Rees 1874-1939*

*Tune: Blaenwern*

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Grace and peace be with you  
**and keep you in the love of Christ.**

*The priest offers words of welcome and introduces the Eucharist*

**Father of glory, holy and eternal,  
look upon us now in power and mercy.  
May your strength overcome our weakness,  
your radiance transform our blindness,  
and your Spirit draw us to that love  
shown and offered to us by your Son,  
our Saviour Jesus Christ. Amen.**

## PENITENTIAL RITE

*Silence*

**Heavenly Father,  
we have sinned in thought, word and deed,  
and have failed to do what we ought to have done.  
We are sorry and truly repent.  
For the sake of your Son Jesus Christ who died for us,  
forgive us all that is past  
and lead us in his way  
to walk as children of light. Amen.**

Almighty God, who forgives all who truly repent,  
have mercy on you and set you free from sin,  
strengthen you in goodness and keep you in eternal life;  
through Jesus Christ our Lord. **Amen.**

## GLORIA IN EXCELSIS

*Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
Almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.*

*For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.*

*Mass of St Thomas, David Thorne*

COLLECT

*(Please remain Standing)*

Almighty God,  
whose only Son has opened for us  
a new and living way into your presence:  
give us pure hearts and steadfast wills  
to worship you in spirit and in truth;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

*Please Sit*

JAMES 2. 1-10, 14-17

A reading from the letter of James.

My brothers and sisters, do you with your acts of favouritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, 'Have a seat here, please', while to the one who is poor you say, 'Stand there', or, 'Sit at my feet', have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonoured the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfil the royal law according to the scripture, 'You shall love your neighbour as yourself.' But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it.

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, 'Go in peace; keep warm and eat your fill', and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

For the word of the Lord

**Thanks be to God.**

## PSALM 146

Alleluia. Praise the Lord, O my soul :  
while I live will I praise the Lord;  
as long as I have any being :  
I will sing praises to my God.  
Put not your trust in princes, nor in any human power :  
for there is no help in them.  
When their breath goes forth, they return to the earth :  
on that day all their thoughts perish.  
Happy are those who have the God of Jacob for their help :  
whose hope is in the Lord their God;  
Who made heaven and earth,  
    the sea and all that is in them :  
who keeps his promise for ever;  
Who gives justice to those that suffer wrong :  
and bread to those who hunger.  
The Lord looses those that are bound :  
the Lord opens the eyes of the blind;  
The Lord lifts up those who are bowed down :  
the Lord loves the righteous;  
The Lord watches over the stranger in the land;  
    he upholds the orphan and widow :  
but the way of the wicked he turns upside down.  
The Lord shall reign for ever :  
your God, O Zion, throughout all generations. Alleluia.

*Alleluia. Alleluia.*

*Speak, Lord, for your servant is listening.*

*You have the message of eternal life.*

*Alleluia.*

### MARK 7. 24-37

Listen to the Gospel of Christ according to Saint Mark.

**Glory to you, O Lord.**

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, 'Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs.' But she answered him, 'Sir, even the dogs under the table eat the children's crumbs.' Then he said to her, 'For saying that, you may go—the demon has left your daughter.' So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, 'Ephphatha', that is, 'Be opened.' And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, 'He has done everything well; he even makes the deaf to hear and the mute to speak.'

This is the Gospel of the Lord.

**Praise to you, O Christ.**

THE SERMON *The Cathedral Chaplain*

*Please Sit*

THE AFFIRMATION OF FAITH

*Please Stand*

*A Baptismal Creed*

**I believe and trust in God the Father,  
who created all that is.**

**I believe and trust in his Son Jesus Christ,  
who redeemed humankind.**

**I believe and trust in his Holy Spirit,  
who gives life to the people of God.**

**I believe and trust in one God,  
Father, Son and Holy Spirit. Amen.**

THE INTERCESSION

*Please Sit*

Lord, in your mercy: *Or* Lord, hear us:  
**hear our prayer. Lord, graciously hear us.**

Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

THE PEACE

*Please Stand*

We are the body of Christ. In the one Spirit we were all baptized into one body. Let us pursue all that makes for peace and strengthens our common life.

The peace of the Lord be with you always.  
**And also with you.**

## OFFERTORY HYMN

I heard the voice of Jesus say,  
'Come unto me and rest;  
Lay down, thou weary one, lay down  
Thy head upon my breast.'  
I came to Jesus as I was,  
Weary, and worn, and sad;  
I found in him a resting-place,  
And he has made me glad.

I heard the voice of Jesus say,  
'Behold, I freely give  
The living water, thirsty one;  
Stoop down, and drink, and live:  
I came to Jesus, and I drank  
Of that life-giving stream;  
My thirst was quenched, my soul revived,  
And now I live in him.

I heard the voice of Jesus say,  
'I am this dark world's Light;  
Look unto me, thy morn shall rise,  
And all thy day be bright.'  
I looked to Jesus, and I found  
In him my Star, my Sun;  
And in that light of life I'll walk  
Till travelling days are done.

*Horatius Bonar 1808-89*  
*Tune: Kingsfold*

## THE THANKSGIVING

We celebrate together the gifts and grace of God.  
**We take this bread,**  
**we take this wine**  
**to follow Christ's example**  
**and obey his command.**

## THE PRAYER OVER THE GIFTS

Great and holy God,  
accept our offering of labour and love:  
may we bring you true and spiritual worship  
and be one with you;  
through Jesus Christ our Lord. **Amen.**

## EUCCHARISTIC PRAYER (4)

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is indeed right, it is our duty and our joy  
at all times and in all places to give you thanks, holy Father,  
all-powerful and everliving God,  
through Jesus Christ our Lord.

For he is our great high priest  
who has freed us from our sins  
and has made us a royal priesthood  
serving you, our God and Father.

And so with the hosts of angels and all the company of heaven  
we proclaim the glory of your name  
and join in their unending hymn of praise:

*Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.*

All praise and thanks to you, true and living God,  
Creator of all things, Giver of life.  
You formed us in your own image;  
but we have marred that image and fall short of your glory.  
We give you thanks  
that you sent your Son to share our life;  
you gave him up to death that the world might be saved,  
and you raised him from the dead  
that we might live in him and he in us.

Sanctify with your Spirit this bread and wine, your gifts to us,  
that they may be for us the body and blood of our Saviour Jesus Christ.

On the night he was betrayed, he took bread,  
and when he had given thanks  
he broke it and gave it to his disciples, saying,

Take, eat; this is my body which is given for you:  
do this in remembrance of me.

In the same way after supper he took the cup,  
and when he had given thanks  
he gave it to them, saying,

Drink from this, all of you,  
for this is my blood of the new covenant  
which is shed for you and for many  
for the forgiveness of sins:  
do this as often as you drink it  
in remembrance of me.

Let us proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come in glory.**

As he has commanded us, Father,  
we remember Jesus Christ, your Son.  
Proclaiming his victorious death,  
rejoicing in his resurrection  
and waiting for him to come in glory  
we bring to you this bread, this cup.

Accept our sacrifice of thanks and praise.  
Restore and revive your people,  
renew us and all for whom we pray  
with your grace and heavenly blessing,  
and at the last receive us with all your saints  
into that unending joy promised by your Son, Jesus Christ our Lord.

Through him, with him, in him,  
in the unity of the Holy Spirit  
all honour and glory are yours, almighty Father,  
for ever and ever. **Amen.**

### *Silence*

Let us pray with confidence to the Father:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread,  
forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power  
and the glory are yours,  
now and for ever. Amen.**

*The priest breaks the bread*

We break this bread to share in the body of Christ.

**Though we are many, we are one body  
for we all share in one bread.**

*Lamb of God, you take away the sins of the world:  
have mercy on us.*

*Lamb of God, you take away the sins of the world:  
have mercy on us.*

*Lamb of God, you take away the sins of the world:  
grant us peace.*

*Mass of St Thomas, David Thorne*

Jesus is the Lamb of God  
who takes away the sins of the world.  
Happy are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*Holy Communion will be given in one kind only (i.e. the host). Please say "Amen" when the priest says "The Body of Christ" and NOT at the time of receiving holy communion. Please receive in Silence. Thank you.*

*Please stay 2 metres apart as you queue to receive Holy Communion*

*For those watching online*

*As Holy Communion is administered, you may like to  
pray this prayer for Spiritual Communion*

My Jesus,  
I believe that You are present in the Most Holy Sacrament.  
I love You above all things, and desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there and unite myself wholly to You.  
Never permit me to be separated from You. Amen.

Give thanks to the Lord for he is gracious:  
**his love is everlasting.**

*Please Stand*

Creator God,  
you feed your children with the true manna,  
the living bread from heaven:  
let this holy food sustain us through our earthly pilgrimage  
until we come to that place where hunger and thirst are no more;  
through Jesus Christ our Lord. **Amen.**

#### THE BLESSING

The Lord be with you.  
**And also with you.**

The God of hope fill you with all joy and peace in believing, that by the power of the Holy Spirit you may be filled with hope.. And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

#### FINAL HYMN

Thou whose almighty word  
Chaos and darkness heard,  
And took their flight;  
Hear us, we humbly pray,  
And where the gospel day  
Sheds not its glorious ray  
Let there be light.

Blessed and holy Three,  
Glorious Trinity,  
Wisdom, Love, Might,  
Boundless as ocean's tide  
Rolling in fullest pride,  
Through the world far and wide  
Let there be light.

*John Marriott 1780-1825*

*Tune: Moscow*

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*CCL No: 961722*

## TODAY'S READINGS

### ISAIAH 35. 4-7A

God promises to redeem Israel and the prophet portrays the signs of God's presence.

### JAMES 2. 1-10, 14-17

Showing favouritism to those who are wealthy or well-dressed in the church community is an insult to the poor and conflicts with our profession of the Christian faith. Genuine faith must be accompanied by good works.

### MARK 7. 24-37

Jesus travels into Gentile country, where he performs two miracles: the healing of the Syrophenician woman's daughter and of the man who is deaf and has a speech impediment.

## NOTICES

**Covid 19** Please use the hand sanitiser, complete the Track & Trace form, and please continue wear a face covering when coming to church. Some changes are being made as restrictions ease but please take care to keep one another safe.

**Service Booklets.** Please take this booklet away with you after the service. Thank you!

**Prayers.** Please continue to pray for the current situation with Covid 19 and for all those who suffer especially the anxious. Please pray too for the recovery and reconstruction of the Church both now and when this crisis is over. Pray for the renewal and growth of the Church in this place.

## THE WEEK AHEAD

### 6<sup>th</sup> Monday – Feria

9am Morning Prayer

12noon Holy Eucharist *at the Cathedral*

6pm Evening Prayer

### 7<sup>th</sup> Tuesday – Feria

9am Morning Prayer

6pm Evening Prayer

7pm Holy Eucharist *at the Cathedral*

### 8<sup>th</sup> Wednesday – The Nativity of the Blessed Virgin Mary

9am Morning Prayer

10.30am Holy Eucharist *at the Cathedral*

6pm Evening Prayer

### 9<sup>th</sup> Thursday – Feria

9am Morning Prayer

10am Holy Eucharist *at the Parish Church*

10.45am Prayer Group *at the Parish Church*

6pm Evening Prayer

### 10<sup>th</sup> Friday – William Salesbury & William Morgan

9am Morning Prayer

9.30am Offeren (*Welsh Eucharist*) *at the*

*Cathedral*

6pm Evening Prayer

### 12<sup>th</sup> Sunday – Trinity 15

9.30am The Parish Eucharist

11am The Cathedral Eucharist

3.30pm Evening Prayer

### Contact:

01745 532581 (Diocesan Office)

01745 535957 (Parish Church)

### Cathedral Website:

[www.stasaphcathedral.wales](http://www.stasaphcathedral.wales)

### Parish Church Website:

[www.stasaphparishchurch.org.uk](http://www.stasaphparishchurch.org.uk)